

Drain: William Baker
Improvement: C.B. Jones Area, arm 1, arm 2
Operator: J. Livingston
Date: 10-13-03

GIS Drain Input Checklist

- Digitize & Attribute Tile Drains 10-13-03
- Digitize & Attribute Storm Drains N/A
- Digitize & Attribute SSD N/A
- Digitize & Attribute Open Ditch N/A
- Sum drain lengths & Validate 10-13-03
- Enter Improvements into Posse N/A
- Enter Drain Age into Posse N/A
- Sum drain length for Watershed in Posse N/A
- Stamp Plans 10-13-03
- Pull Source Documents for Scanning 10-13-03

Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: WILLIAM BAKER - CB JONES DRAIN

Drain Type:	Size:	Length (Source Docs)	Length (Query)	Length Reconcile	[Applicable]	
					Price:	Cost:
TILE -	10"	1400'	1400'		3. ⁰⁰ /lf	4200. ⁰⁰
	12"	1228'	1228'		4. ⁰⁰ /lf	4912. ⁰⁰
						\$ 9112. ⁰⁰

Sum: 2628'

Final Report: 2628'

ch
No.

IN THE MATTER OF

C. B. Jones
vs
Reain

REPORT OF DITCH VIEWERS

COMMISSIONERS' COURT.

Filed. *April 15th* 18.99

W. Sturdevant

Auditor.

WM. E. BURFORD, PRINTER, INDIANAPOLIS.

Viewer's Report of *C. B. Jones*

Ditch.

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:

We, the undersigned, appointed by this Court, at its *Regular March* Term, 1899, to view a drain described in the certified copy of a petition and order of Court for a *Ditch*, by *C. B. Jones* and others,

handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the _____ day of _____, 1899, in company with *J. A. Mitchell*, a civil engineer, made an accurate

survey of the line of said proposed *Ditch* from its source to its outlet. A plat of said *Ditch* is filed herewith including the survey by the engineer, marked "Exhibit _____". We caused stakes to be set along said line, each one hundred feet, numbering

down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *\$287.65* Dollars. We also

apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also

shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey will be of *Public utility*, a benefit *to the general health of the neighborhood* and will benefit *two public highways* and that

the cost of construction will not exceed the benefits to be derived therefrom. and that the best method of constructing said drain, would be by tiling same from its source to its outlet, as indicated on Page 3 of this report.

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	1/4ths Assessed.	1/4ths Benefited.	Amount of Benefits.	Amount of Asses'ments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
1. L.M. Reagon	Pt - N 1/2 NW	1	19	3	2	2	10	10	0	1+10	110	20	150	\$7.95	
2. Warren Pickett	Pt NE	1	19	3	2	2	37	37	1+10	4+10	382	81	"	29.40	
3. T.P. Baker	Pt E 1/2 SW	36	20	3	2	2	5	5	4+10	5+10	48	12	"	3.97	
4. Lydia Kasserbaum	Pt N 1/2 NE NE	1	19	3	8	8	12	12	5+10	7+30	110	37	"	9.53	
5. Joseph Vogg	Pt NE NW	1	19	3		25	15	15	6+30	7+30	133	39	"	11.93	
6. Julia Vogg	Pt NE NW	1	19	3		50	17	17	7+30	9+16	133	49	"	13.51	
7. Elwood Johnson	Pt E NW	1	19	3		25	18	18	9+16	10+60	144	37	"	14.30	
8. Eva H. Baker	Pt NE NW	1	19	3		50	28	28	10+60	13+25	245	50	"	22.25	
9. Harrison Jones	Pt SE NW	1	19	3		25	27	17	13+25	14+39	134	38	"	12.51	
10. Frank M. Laughlin	Pt NE NW	1	19	3	1	1	30	30	14+39	16+39	192	61	"	23.85	
11. Cyrus Taylor	Pt NE NW	1	19	3		25	18	18	16+39	17+48	117	30	"	14.30	
12. Lavinia Jones	Pt NE NW	1	19	3		25	30	30	17+48	19+16	198	48	"	23.85	
13. Lucy Griffin	Pt NW NE	1	19	3	5	5	8	8	19+16	20+39	53	13	"	6.35	
14. Clara Pickett	Pt S 1/2 S 1/2 SW	36	20	3	5	5	18	18	20+39	21+43	114	30	"	14.30	
15. G. C. Summers	Pt SE SW	36	20	3		25	5	5	21+43	21+45	37	9	"	3.97	
16. H. G. Mills	Pt SE SW	36	20	3		50	5	5	21+45	21+47	32	9	"	3.97	
17. John Stanley	Pt NE NW	36	20	3		50	5	5	21+47	22+10	33	8	"	3.97	
18. W. H. Baker	Pt SW SE	36	20	3		50	3	3	22+10	22+31	21	5	"	2.38	
19. W. H. Baker	Pt SE SW	36	20	3		50	8	8	22+31	22+32	42	8	"	4.76	
20. C. P. Marten	Pt E SW	36	20	3			10	10	22+32	23+32	69	14	"	7.95	
21. Adams Township	Highway N + S. Cut	18	20	3			15	15	23+32	24+48	105	20	"	11.92	
22. Hamilton County	Cicero & Sheridan G.R.	36	20	3			50	50	24+48	25+48	180	40	"	39.73	

and stone wall.

Viewer's Report of

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	

By the construction of a ditch commencing at a point 1500 feet west and 16 feet south of the NE corner of the NW¹/₄ of Section 1 Tp 19 north, Range 3 east Running thence East following the south side gutter line of the Cicero and Sheridan Gravel Road 2628 feet and terminating in what is known as the Ed. Baker Ditch 15 feet north of stake 72.

Said ditch to consist of 1 row of 10 inch tile from station 0 to station 14 and 1 row of 12 inch tile from station 14 to station 26+28. or Terminus.

The tile used to be of first class quality, well matched, and laid in a true line to the proper grade and must be inspected by the engineer in charge before being covered, after being accepted by the engineer, the tile must be covered by placing all the earth excavated in and over the line of said ditch in a manner so as to not break, crack or misplace the tile.

A retaining wall of stone, 2x6x12 feet is to be built from field rock or niger heads laid up in mortar made from 1 part Portland cement to 3 parts good sharp sand This wall to be placed at the end of the tile at station 26+28 and so constructed as to receive the tile at the proper grade and 2 feet above the base of the wall. The last two tile to be sewer tile and well imbedded in mortar in the wall.

All work to be at the proper time and in a first class workmanlike manner to the full satisfaction of the engineer in charge.

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is	2528 feet.
The fall of the established grade is	20 ³ / ₁₀ feet, from Station
	0 to Station 2 is 2.30 feet.
	" " 2 " 8 " 1.20 "
	" " 8 " 20 " 6.00 "
	" " 20 " 26+28 " 10.80 "
The total fall is	feet to the .

Viewers { H. C. Mabrey
 Nathan P. ...
 W. S. Stultz

Subscribed and sworn to before me, this 15th day of April, 1899.

Auditor County.

PLAN

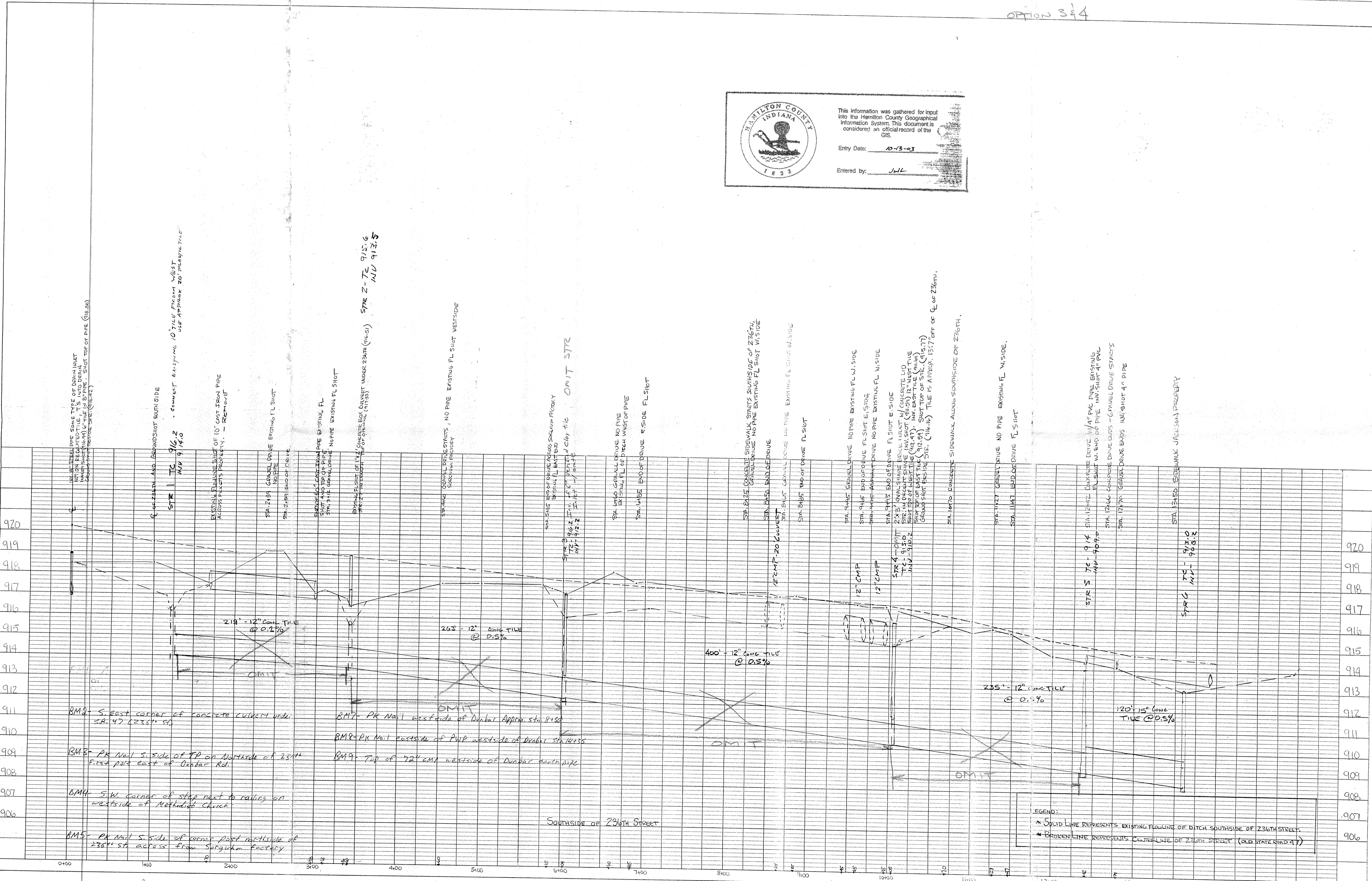
DATE	BY	REVISION

NO. SURVEYED
 NO. PLOTTED
 NO. CHECKED
 NO. BY

PROFILE

DATE	BY	REVISION

NO. SURVEYED
 NO. CHECKED
 NO. BY
 NO. BY



OPTION 3 & 4

This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

Entry Date: 10-13-03

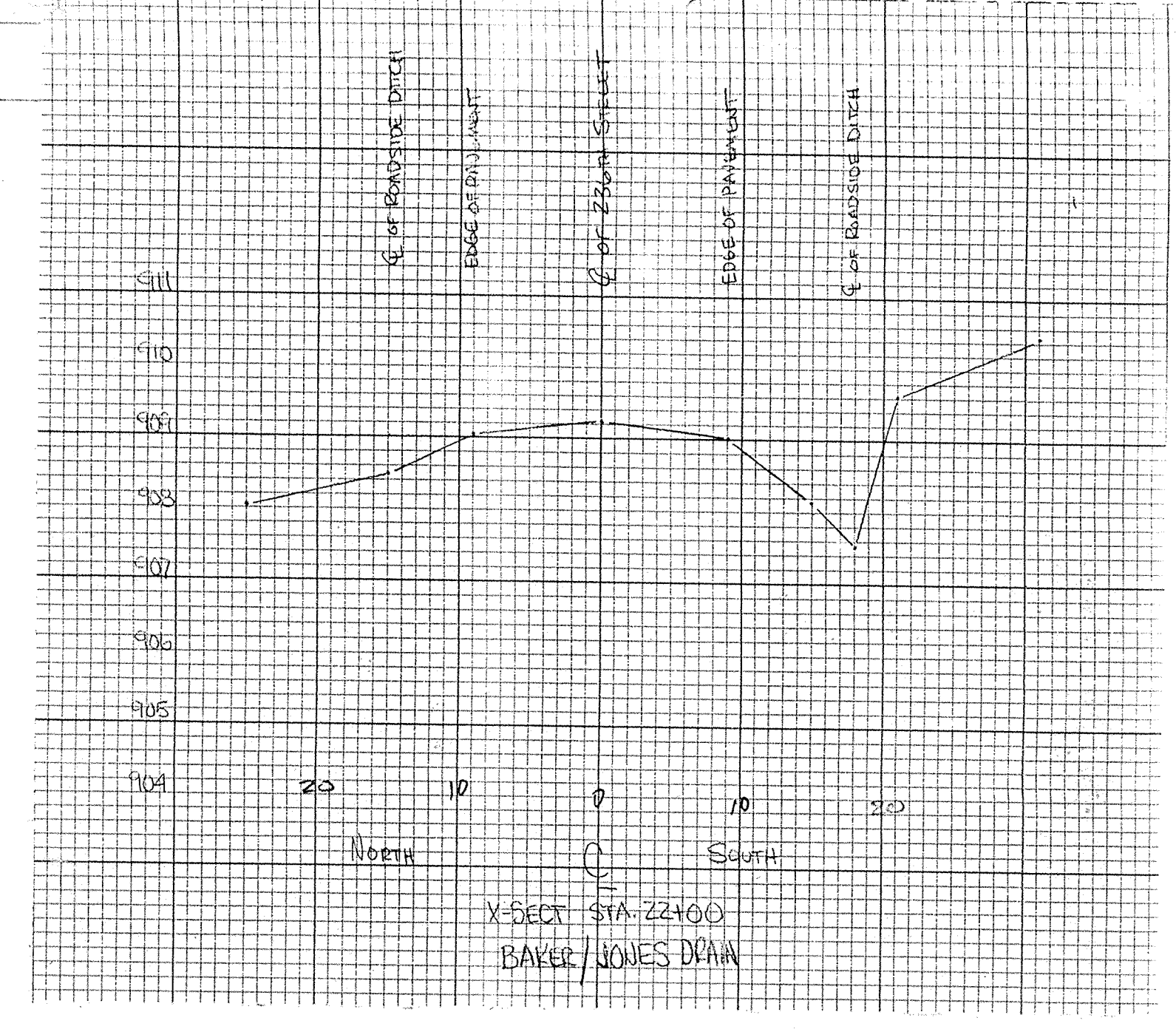
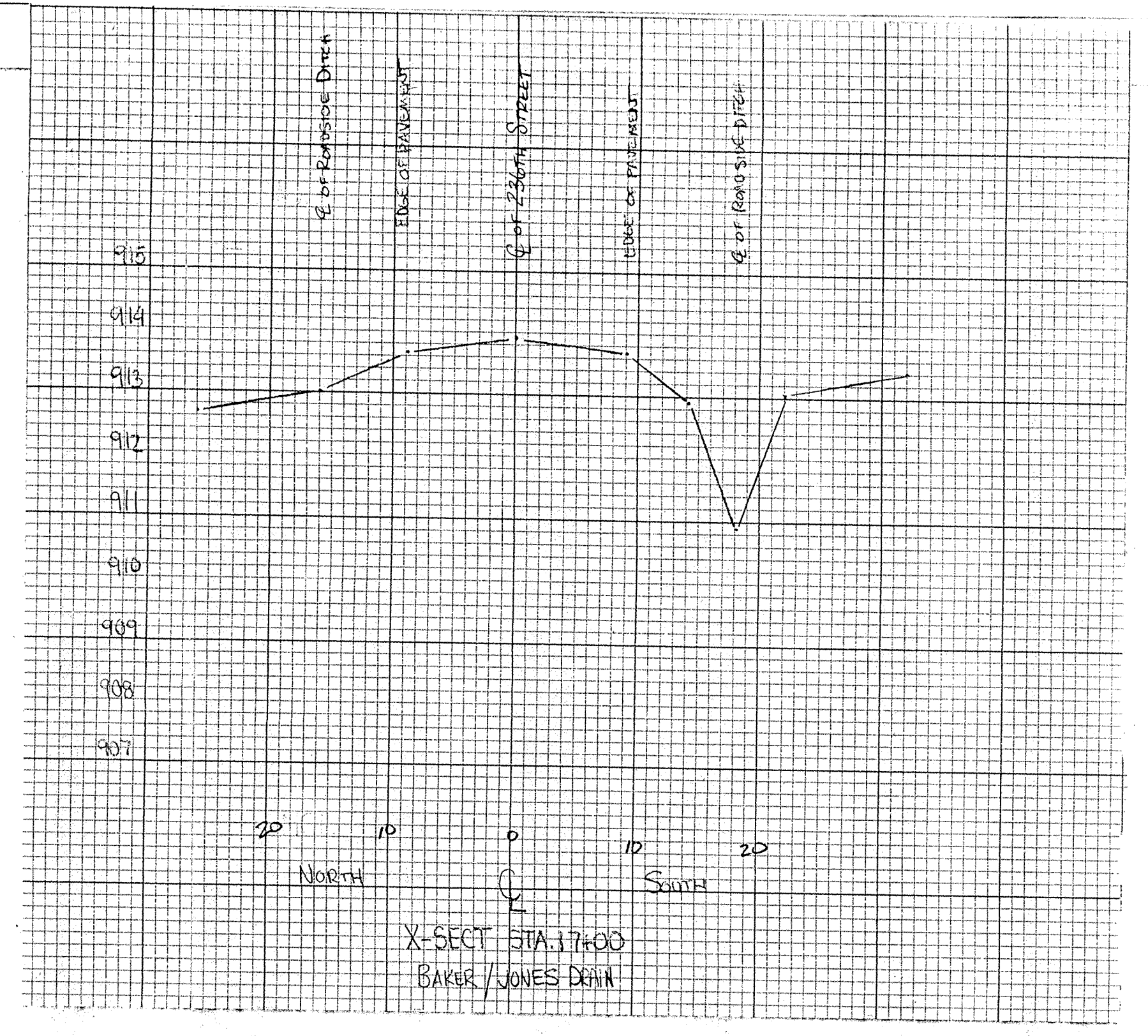
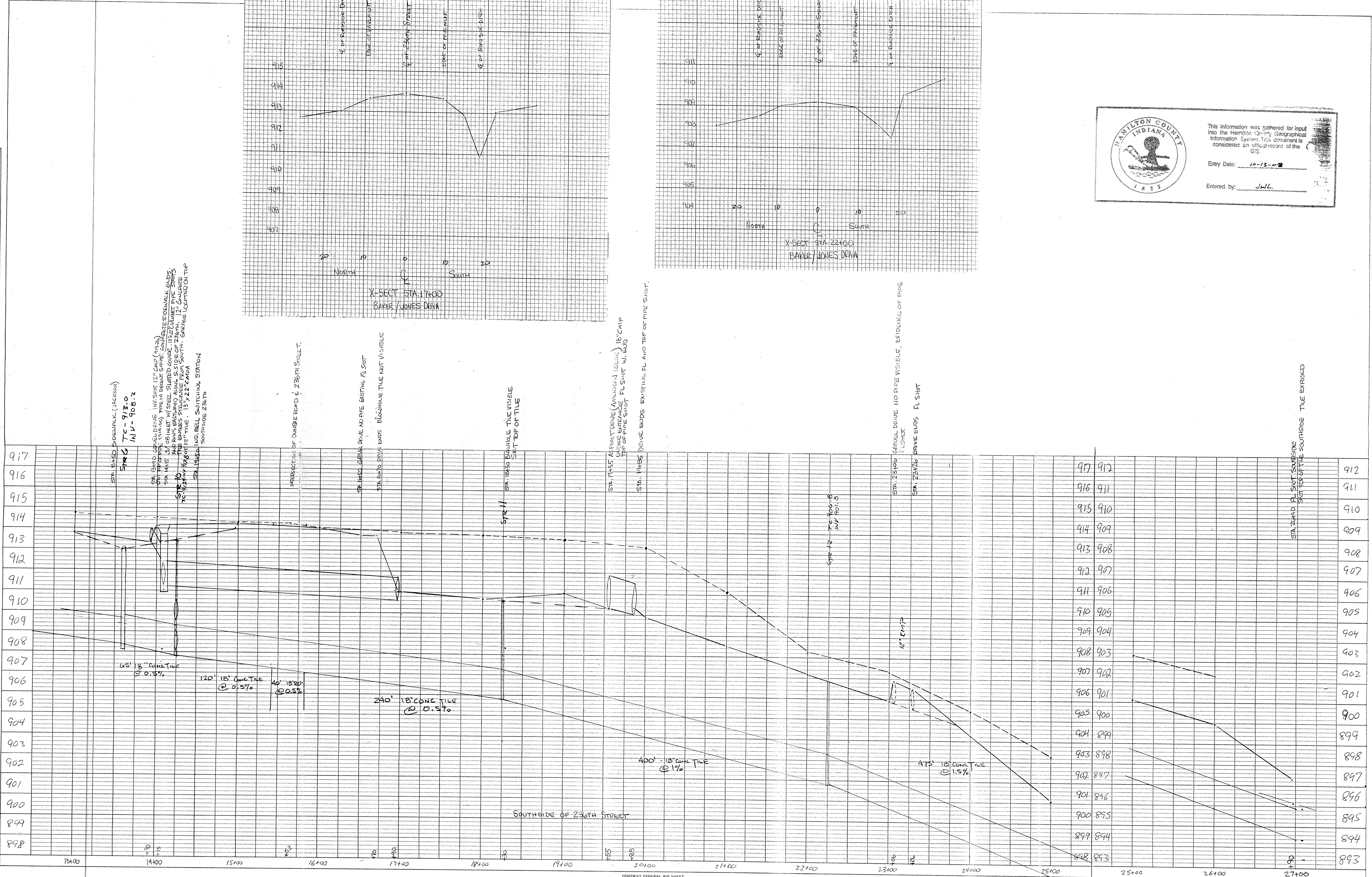
Entered by: JWL

920						
919						
918						
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LEGEND:
 * SOLID LINE REPRESENTS EXISTING FLOWLINE OF DITCH SOUTHSIDE OF 236TH STREET.
 * BROKEN LINE REPRESENTS CENTERLINE OF 236TH STREET (OLD STATE ROAD 417)

DATE	
BY	
NO. OF WAY CHECKED	
ALIGNMENT CHECKED	
SURVEYED	
PLAN	

DATE	
BY	
NO. OF WAY CHECKED	
ALIGNMENT CHECKED	
SURVEYED	
PROFILE	



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Entry Date: 10-13-08

Entered by: JLL

HIGHWAY FEDERAL AID SHEET
 PLATE I-SINGLE PLAN AND PROFILE-FULL LINE
 TELEPHONE
 PRINTED IN U.S.A.

PLAN

DATE: _____ BY: _____

NO. _____

PLANNING CHECKED _____
 SURVEYED CHECKED _____
 NOTED CHECKED _____
 ALIGNMENT CHECKED _____
 RT. OF WAY CHECKED _____

PROFILE

DATE: _____ BY: _____

NO. _____

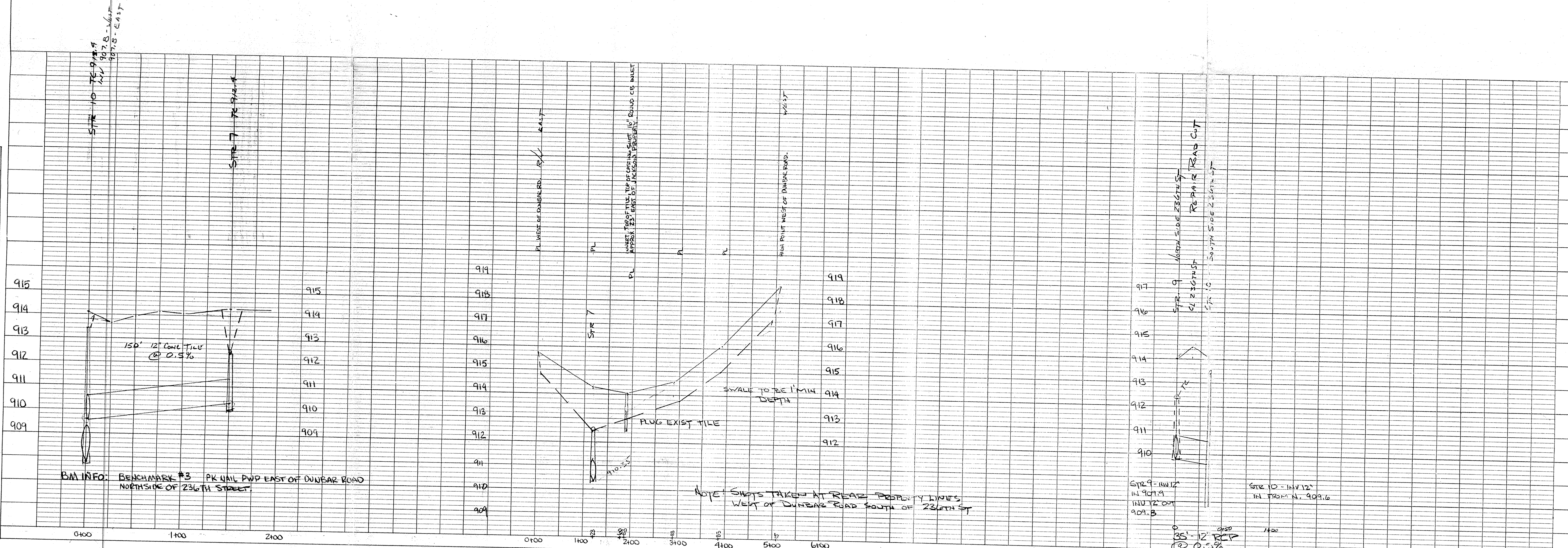
GRADES CHECKED _____
 PLAN CHECKED _____
 E. M. V. NOTED _____
 ELEVATION INDICATIONS CHECKED _____

HAMILTON COUNTY INDIANA 1823

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Entry Date: 10-13-03

Entered by: JLL



BM INFO: BENCHMARK #3 PK NAIL PWP EAST OF DUNBAR ROAD
 NORTHSIDE OF 236TH STREET

NOTE: SHOTS TAKEN AT REAR PROPERTY LINES
 WEST OF DUNBAR ROAD SOUTH OF 236TH ST

STR 9 - INV 12' IN FROM N. 909.9
 INV 12' OUT 909.8

STR 10 - INV 12' IN FROM N. 909.6

PLAN	BY	DATE
SURVEYED		
NOTE BOOK		
NO. _____		
PERMIT CHECKED		
BY: _____		
DATE: _____		

PROFILE	BY	DATE
SURVEYED		
NOTE BOOK		
NO. _____		
GRADE CHECKED		
BY: _____		
DATE: _____		
STRUCTURE NOTATION CHECKED		

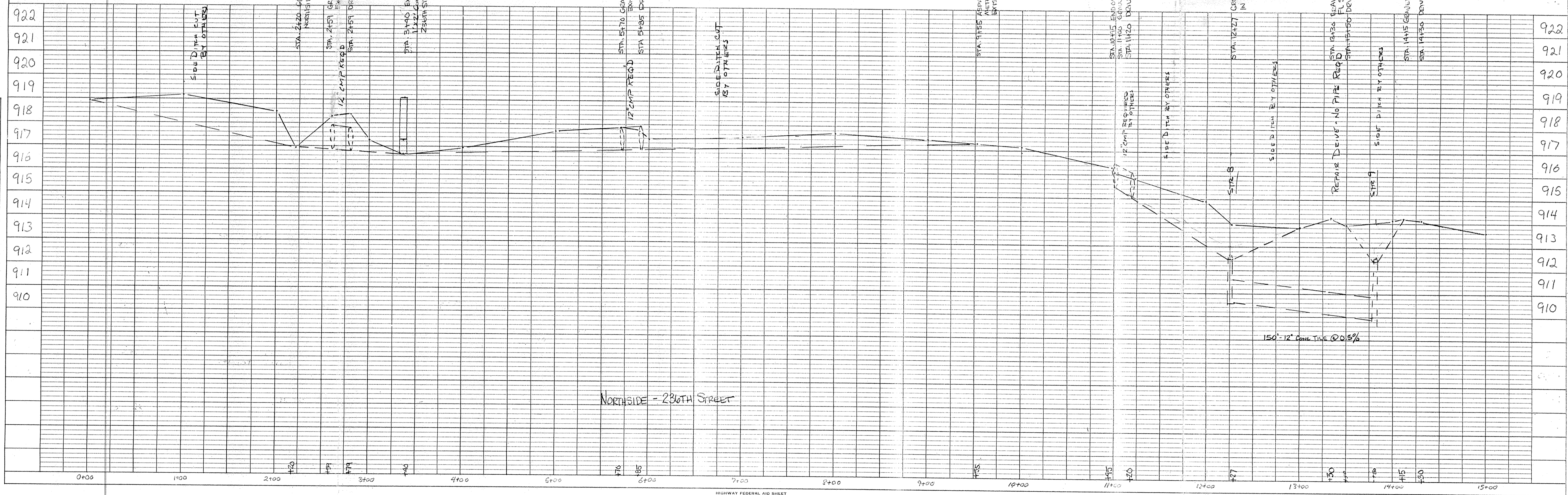
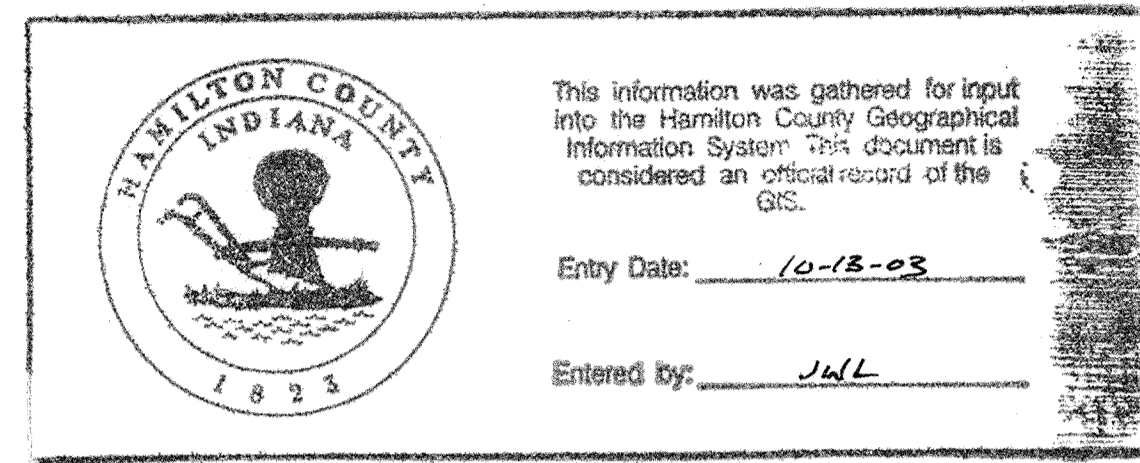


PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
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